

## IRON COUNTY SCHOOLS

### CREATING A BETTER TOMORROW FOR ALL

2077 W. Royal Hunte Dr. • Cedar City, Utah 84720 (435) 586-2804 • Fax (435) 586-2815 • irondistrict.org

# NOTICE OF THE REGULAR MEETING OF THE BOARD OF EDUCATION OF IRON COUNTY SCHOOL DISTRICT

<u>PUBLIC NOTICE</u> is hereby given that the Board of Education of Iron County School District will hold a work and regular meeting commencing at <u>12:00 p.m.</u> on <u>Tuesday</u>, <u>January 27, 2015</u>. The location and agenda for the meeting consists of the following:

12:00 p.m. Work Meeting – Three Peaks Elementary, 1685 W Midvalley Rd Conducting: President Michelle Jorgenson

- 1. Lunch at Three Peaks Elementary
- 2. Tour of Three Peaks Elementary Principal Paula Burgoyne
- 3. Public relations Becki Bronson
- 4. Committee assignment reports Board Members
- 5. Review of high school and middle school math programs Jennifer Wood
- 6. Review of Career Fair Jennifer Wood
- 7. Board meeting time/place and Attorney General's recommendation Supt Dulaney
- 8. Board meeting agenda discussion Becki Bronson
- 9. Award for exemplary support of ICSD Supt Dulaney
- 10. Policy handbook Shane Adams

# 4:00 p.m. Regular Meeting - School District Office, 2077 W. Royal Hunte Drive Conducting: President Michelle Jorgenson

- A. Prayer or thought
- B. Pledge of Allegiance
- C. Oath of Office Newly Elected Board Members
- D Approval of minutes
- E. Consent Agenda Items
  - Audit and Approval of Warrants
  - Home School/Exemption From School Attendance
  - Recommendation for Release of Students From School (JEG-R)
- F. Action and Information Items
  - 1. Recognitions/Awards
  - 2. Director/School Report Three Peaks Elementary
  - 3. Public Input
  - 4. Employment of Personnel



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- 5. SWATC Report
- 6. Coding & 3D Printing College & Career Readiness
- 7. Board meeting time/place and Attorney General's recommendation
- 8. Report on USBA Conference
- 9. Policy Handbook

#### First Reading

- E? (Integrated Pest Management)
- JECA (Foreign Exchange Students J-1 Visa)
- JECA-E1 (Foreign Exchange Students Sworn Affidavit of Assurances)
- JECB (Attendance of Non-Resident or Foreign Exchange Students)
- JFCB-E (Iron County School District Extra-Curricular Activities Contract)

#### Second Reading

- AC (Nondiscrimination)
- AE (Strategic Plan)
- DIE (Audits)

10. Possible Closed Session

Ken F. Peterson, Business Administrator